

# ARMY COMMUNITY SERVICE News



MAY 2018 EDITION

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## **CONNECT THE TOTS: PLAY GROUP**

**15, 22 AND 29 May | 0930 - 1100 | B2161**

New to the area? Want to connect with other parents? Our playgroup contains toys, books, and other materials to help strengthen each child's cognitive, physical, and creative selves, and promote social/emotional skill building.

If you are looking for something to do with your children ages 4 and younger please join us at the ACS Family building. To register, [click here](#) to send an e-mail or call x2412.

## **ORGANIC GARDENING**

**2 May | 1800 - 2000 | South Post Community Center**

Designed for the beginner, this class will give you the basics of plant biology in simple terms. You will receive a list of possible produce to grow tailored to your space and time. To register, [click here](#) to send an e-mail or call x2412.



## **GENEALOGY BASICS-TRACING YOUR ROOTS**

**4 May | 0900 - 1500 | B2111**

Presentation time is 0900 - 1130. Individual appointments in 15 min increments available from 1215 - 1500. Training topics include: Getting

Started; Resources; and Organizing Data. Call ACS at x6712 to register.



## **FY18 SHARP ANNUAL REFRESHER TRAINING**

**8 and 30 May | 0900 - 1030 | B2111**

FY18 SHARP Annual Refresher Training for all Soldiers and DA Civilians must be completed NLT

30 Sep 18. Call x8989 to get registered.

## **NEWCOMER'S ORIENTATION**

**9 May | 0815 - 1230 | B2111**

The Newcomer Orientation is open to new installation personnel and their spouses. It provides briefings by representatives from various activities regarding the services they offer and includes a tour of the installation. Call x2359 to get registered.



## **SPONSORSHIP TRAINING**

**10 May | 1000 - 1100 | B2111**

Sponsorship is a Commander's program that assists sponsors and sponsorship coordinators in providing a smooth transition to relocating Soldiers, civilian employees, and their Families. Call x2359 to register.

## **PCS WITH CONFIDENCE**

**17 May | 1730 - 1830 | South Post Community Center**

Kids, pets, new duty station, finances, securing a new home...do you feel stressed about the upcoming move? This class is for you! To register, [click here](#) to send an e-mail or call 608-388-2412.



## **MILITARY SPOUSE APPRECIATION WORKSHOP**

**8 May | 1630 - 1930 | B2161**

Come and make your own custom wooden sign. Choose from 2 sizes (14" x 14" pallet sign or 12" round) and choose from 3 sayings. Call x3505 for more information and to register. Must be registered by COB 7 May. Limited to the first 25 Military Families and 1 sign per Family. Come and join us to honor our Military Spouses!

## **ARE YOU PCSING WITH KIDS?**

For those of you who are PCSing with kids this summer, color and activity booklets will be available at the ACS front counter throughout May. Titles include Rand McNally 'Kids' Road Atlas' and 'Are We There Yet', Fun Things to Do for Kids on the Move, It's Time to Move, My New School, My New Home, United States coloring book and Footsteps Around the World-Relocation Tips for Teens. Supplies are limited.

## **LEADERSHIP TRAINING**

**23 May | 0800 - 1100 | B2111**

For Commander/Senior NCO advisors convenience, this training block will fulfill Army Substance Abuse Program Brief, Family Advocacy Brief, and SHARP Leadership Brief, in one training. To register call x3505.



The Fort McCoy SHARP Program is here for you. The 24/7 hotline

number is 608-388-3000.

# ARMY COMMUNITY SERVICE NEWS

## DID YOU KNOW...

**Waiting Family Members** whose sponsor is away due to mission requirements such as schools, extended TDY assignments or a PCS move and have any concerns while your sponsor is away can call ACS at x3505. You can sign up for our monthly newsletter with upcoming events by sending ACS an e-mail, simply by [clicking here](#). You can also visit ACS on Facebook at [www.facebook.com/fortmccoyACS](http://www.facebook.com/fortmccoyACS).

From planning to scheduling to moving day to settling in, <https://www.move.mil/> is your official DoD moving portal with helpful links to everything you need to navigate the process.

The **eSponsorship Application & Training (eSAT)** course is designed to provide information and resources needed to be a good sponsor and ensure your newcomer's successful move. To take the training, [click here](#) and get registered. There are also websites and correspondence tools available to use during the sponsorship process.

The **Army Family Action Plan (AFAP)** is a program where the Total Army Family can submit quality of life concerns to be discussed at the 7-8 Nov 18 AFAP conference. The deadline to submit issues or become a volunteer to review the issues is 7 Sep 18. Issues must be within the overarching authority of DA to resolve. [Click here](#) for more information.

## UPCOMING EMPLOYMENT OPPORTUNITIES:

### 2018 CAREER & JOB FAIR – TOMAH, WI

**1 May | Tomah High School 901 Lincoln Ave.  
1300 - 1500 Students Only | 1530 - 1800 Open to the Public**

For more information call Siranda at the Tomah Chamber & Visitors Center at 608-372-2166 or [click here](#). Meet hiring representatives in person | Resume reviews and job search workshops | Mobile computer lab onsite | Research employers before the event | Dress for success | Bring copies of your resume

### VIRTUAL MILITARY SPOUSE SYMPOSIUM

**21 - 24 May**

Registration is now open. [Click here](#) to register.

## VOLUNTEER OPPORTUNITY

**Can You Help Us Out? Volunteers** are needed for the **Mud Run** at Whitetail Ridge on 9 June from 0700 -1400. Help is needed registering runners for the race, handing out water to runners, medal distribution and more! Call Karl at x3200 or Lorie at x6507 for more information. Email [lorie.l.retzlaff.civ@mail.mil](mailto:lorie.l.retzlaff.civ@mail.mil) if you are a new volunteer to the Fort McCoy Community to complete paperwork. Thank you in advance!

YOU ARE INVITED TO A  
RETIREMENT CEREMONY FOR

*Ann Wermer*

Tuesday, May 15

Ceremony: 11:30 am

Cake & Coffee: 11:30 am - 1 pm

Army Community Service | B2111



*Ann is retiring after 30+ years  
of Federal Service*